OLLIE LANGE ACRTH

GREENVILLE CO.S.

STATE OF SOUTH CAROLINA COUNTY OF Greenville

KNOW ALL MEN BY THESE PRESENTS, That Games H. Long

; grantor(s)

of said County and State, in consideration of the sum of one dollar (\$1.00) to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of: No Proceedings of the County and State, bounded by lands of:

and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires, guys, conduits, cables, transformers, and other necessary apparatus and appliances, overhead or underground lines for transmitting and distributing power by electricity, and for telephone purposes, together with the right at all times to enter said premises for the purpose of inspecting said lines and making necessary repairs and alterations thereon and additions thereto together with the right at all times to cut away or by other means to keep clear of said lines all trees, brush and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said lines over said premises to conform to any future highway or street relocation, widening or improvement. The granter gives the right of way or lot 188 to true there to more then aix flet on north riche of lot pasting Insufale Dr. the granter gives their right of way to rest two Poles on list of your torse for farallel with quite pawer's transmission line.

In WITNESS WHEREOF, the said granter (a) do e3 hereunto set his hand (a) and 19 66 JUNE _ day of _ Wish (SEAL) Witness (SEAL) (SEAL)

Witness

(SEAL)

(SEAL)

(SEAL)

STATE OF SOUTH CAROLINA

(SEAL)

COUNTY OF South CAROLINA COUNTY OF

seal, and as 2/5 act and deed deliver the within written instrument, and that with the without the withou

Sworn to before me this 21 day of 1000 (SEAL) Notary Public (SEAL)

Filed 21st., day of June, A. D. 19 66 and recorded in Book 800

Greenville ____ County, S. C.